

Before  
Christ  
cir. 161.

sender of the citizens, both in body and mind, and who continued his love towards his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

31 So when he was there, and had called them of his nation together, and set the priests before the altar, he sent for them that were of the tower,

32 And shewed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madnes before the temple.

34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

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35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of the Lord.

36 And they ordained all with a common decree, in no case to let that day pass without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if *I have done* well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so, speech finely framed, delighteth the ears of them that read the story. And here shall be an end.

*M*

*Blank*

The End of the Apocrypha.

Christopher P. Rankin was born July 25<sup>th</sup> 1756

And Departed this life Oct<sup>r</sup> the 2<sup>d</sup> 1793

Mary Rankin the Daughter of Christopher P.  
Elizabeth Rankin was born Thursday the  
15 day of September 1788 - and died Jan<sup>y</sup> 31<sup>st</sup>

at 18 years 4 Months & 20 days ~~at~~ on Friday Mor<sup>n</sup>

Richard Bland Ware Borne the 29 day of Decer  
1727 Mary Kozz the wife of Richard Bland  
Ware Borne the 31 of March 1727

John Bland Ware Borne 17 day of July 1759  
Mary Kozz the wife of Richard Bland

Dede the tent of Appell 1759  
some 9 month and 11 days old  
of both found as arranged to Richard

Bland March 5 1759  
Elizabeth Bland the sister of Richard and Elizabeth

were born a morning a boat in of the City the  
City of July 2 1771

Baptized febr 7 1772 in the Church  
at that time

Richard Bland the son of Richard and Elizabeth  
were Borne the 26 of febr at ten men  
at one a Saturday in the year of our Lord

1772 Richard Bland the son of Richard & Eliz  
was born the 26 of february Saturday  
afternoon in the year of our Lord 1772

Mr Richard Bland Died Oct. 26 - 1775

Mrs Elizabeth Rankin died May 26, 1812  
Aged 55 years 5 Months and two days

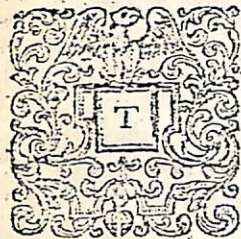


W<sup>m</sup> Elizabeth Stankin died on Sutton Head May 26<sup>th</sup> 1811

# The Gospel according to S. MATTHEW.

## CHAP. I.

*The genealogy of Christ from Abraham to Joseph: 18 He was conceived by the Holy Ghost, and born of the virgin Mary; when she was espoused to Joseph. 19 The angel discerneth the misconceiving thoughts of Joseph, and interpreteth the names of Christ.*



THE book of the <sup>a</sup> generation of Jesus Christ, the son of David, the son of Abraham.

<sup>2</sup> Abraham begat Isaac; and <sup>c</sup> Isaac begat Jacob; and <sup>d</sup> Jacob begat Judas and his brethren;

<sup>3</sup> And <sup>e</sup> Judas begat Phares, and Zara of Thamar; and <sup>f</sup> Phares begat Esrom; and Esrom begat Aram;

<sup>4</sup> And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

<sup>5</sup> And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

<sup>6</sup> And <sup>g</sup> Jesse begat David the king; and <sup>h</sup> David the king begat Solomon of her that had been the wife of Urias;

<sup>7</sup> And <sup>i</sup> Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

<sup>8</sup> And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

<sup>9</sup> And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

<sup>10</sup> And <sup>k</sup> Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

<sup>11</sup> And <sup>l</sup> Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

<sup>12</sup> And after they were brought to Babylon, <sup>m</sup> Jechonias begat Salathiel; and Salathiel begat Zorobabel;

<sup>13</sup> And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

<sup>14</sup> And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

<sup>15</sup> And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

<sup>16</sup> And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

<sup>17</sup> So all the generations from Abraham to David, are fourteen generations; and from David until the carrying away into Babylon, are fourteen generations; and from the carrying away into Babylon unto Christ, are fourteen generations.

<sup>18</sup> ¶ Now the <sup>n</sup> birth of Jesus Christ was on this wise: When as his mother Mary was

espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

<sup>19</sup> Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

<sup>20</sup> But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

<sup>21</sup> ¶ And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

<sup>22</sup> (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>23</sup> ¶ Behold, a virgin shall be with child, and shall bring forth a son, and <sup>o</sup> they shall call his name Emmanuel, which, being interpreted, is, God with us)

<sup>24</sup> Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife:

<sup>25</sup> And knew her not till she had brought forth her first-born son; and he called his name JESUS.

## CHAP. II.

*The wise-men out of the east are directed to Christ by a star. 11 They worship him, and offer their presents. 14 Joseph fleeth into Egypt, with Jesus and his mother. 16 Herod slayeth the children. 20 Himself dieth. 23 Christ is brought back again into Galilee to Nazareth.*

NOW when <sup>a</sup> Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise-men from the east to Jerusalem,

<sup>2</sup> Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

<sup>3</sup> When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

<sup>4</sup> And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

<sup>5</sup> And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,

<sup>6</sup> ¶ And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel.

<sup>7</sup> Then Herod, when he had privily called the wise-men, enquired of them diligently what time the star appeared.

<sup>8</sup> And he sent them to Bethlehem, and said, Go, and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

The fifth year before the common account called Anno Domini.

<sup>a</sup> Luke 1. 31.

<sup>o</sup> Isai. 7. 14. <sup>||</sup> Or, His name shall be called.

The fourth year before the common account called Anno Domini. <sup>a</sup> Luke 2. 6, 7.

<sup>b</sup> Mic. 5. 2. <sup>||</sup> Or, feed.

<sup>a</sup> Luke 3. 23.

<sup>a</sup> Gen. 21. 3.

<sup>b</sup> Gen. 25. 26.

<sup>c</sup> Gen. 29. 35.

<sup>d</sup> Gen. 38. 27.

<sup>e</sup> Ruth 4. 18.

<sup>f</sup> Chron. 2. 5.

<sup>g</sup> 1 Sam. 16. 1. &

<sup>h</sup> 2 Sam. 12. 24.

<sup>i</sup> Chron. 3. 10.

<sup>k</sup> 2 Kings 20. 21.

<sup>l</sup> Chron. 3. 13.

<sup>m</sup> Some read, Jechonias begat Jechonias.

<sup>n</sup> Luke 1. 27.

<sup>a</sup> Luke 1. 27.