

March 4, 1972

HAPPY HUT

P. O. BOX 217  
SALUDA, NORTH CAROLINA  
28773

Dear Bob

Thanks for everything! I feel as if I had been given a double red carpet and perhaps double twenty one guns.

And the wonderful reception of the paper far exceeded anything I might have expected. We stopped at Laurens, South Carolina on the way home yesterday to tell <sup>my sister</sup> ~~her~~ all about it while it "was hot off the griddle", as she said. She was delighted at our enthusiasm. She had gone over the paper with me for accuracy and punctuation and sentence construction.

By today's mail I am writing Tom Stoney in Charleston of the event. I am telling him that his projecting of marking the spot or almost the spot of the old Zion Chapel of Ease is at last under way. He will be so pleased.

The other project, that is, of establishing a Perpetual Care arrangement for the cemetery will please everybody.

Your treasurer wants Tom's address in order to write him the acknowledgement for the gift. It is The Hon. Thomas P. Stoney, 51 Broad Street, Charleston, S.C. 29401. Tome will be glad to have her letter.

When you write next, give me the name of the place where the portrait of Dr. George Mosse hangs in case I can go see it, or get a shap shot of it at least. Also, will you suggest where I can see a copy of OUR FAMILY CIRCLE.

There might be some interest in securing the Diary of the Minister-Teacher who came to help the blacks in 1862 and told of the life on the Island at that time, though he would know nothing of the evicted people. He does record that he was living at "The Widow Stoney's House", which I take to mean Dr. George Mosse Stoney's second wife Sarah Barnwell Stoney. She appears in the 1850 census as Dr. George Mosse Stoney's wife, and in the 1860 census as the owner of the plantation (no name) with an evaluation of property at \$6,000.00 and personal property (slaves) as \$12,000.00. At the time of the census, August 16th, 1860 three of her children were living with her, Charlotte B. age 21, Adeline B. age 20 who was off at school, and George M. 16, who also was off at school. Later George M. Was killed late in the Civil War, and a plaque is there at St. Helena's Church to his memory. I am the one who marked great aunt Adeline's grave about 40 years ago with a stone.

It's time to get ready for church (Sunday) so I must stop here. Am an Episcopalian today, not Presbyterian, Methodist or Baptist.

Sincerely

Bice

Elizabeth H. Andrews (ed)  
CHARLES HOWARD FAMILY DOMESTIC HISTORY  
(Cambridge, 1956)