(1) It should not be deemed strange that I, a man of more than three score and ten years, and an humble minister of the Gospel for more than fifty years, should rejoice and be glad in finding out my family history for six centuries in the past - and specially to not the motto that has marked our family - and has in many cases rendent (?) it marked in efforts to advance God's kingdom on the

Our name in Wales was spelled with an (h) "Rho-bert" - but when Wales became an English principality 1285 the (h) was left out of the name and it became Robert - many of families becoming Robert and some in the U.S. Ro-bart & Roberts, some few even retaining the original spelling & being still Rho-bert. In France & an the Channel islands some families live at present who call themselves Ro-bert. It issaid that is the proper pronunciation

\$\phi_2\$) of the family name - & when it is now used as a given name it is called Robert. There are several distinguished Baptist in England now who care called Robert Roberts

Regents Park College was Robert Roberts as there have been in U. S. some men of note in ministry Robert Roberts and one or two distinguished as Patriot self supporting Soldiers in the Rev. War.

When during the civil wars in Brittain and there was such a a determination to conquery the Welsh and Edward 1 had all the pious B beheaded presuming that it might be their religion was the source of their bravery - Our family determing to adopt as a family motto or crest the idea "Calon wrth calon; Dow a digon" "Heart along side Heart: God will be sufficient" said to be the language of Adam in Eden.

(3) "Love your neighbor as yourself - Love God supremely." This pretty and meaning motto has ever given force and power to our work. In a volume of distinguished preachers of Wales - sent me as a token of distant relationship by the Rev. William Charles Roberts DDLLD of U. State there is history of five

distinguished ministers of Gospel of Roberts name- Peter - Michael - John Robert Roberts & his father William Roberts. Robert Roberts was one These five were of the most noted & useful ministers who ever lived. They were known as Calvinistic Methodists all of our family. is a distinguished Baptist Minister of his day said to say that he got the "Keys of Gospel lived" from the preaching of this useful and pious man Robert Roberts - Spurgeon also dates preached by a pious & useful Methodist preacher - I guess one of the Calvinistic Neth Ministers - to me it a matter of a little special interest (I hope friends will pardon it in me: Paul boasted of being a Hebrew of the Hebrews) that so many of my family have had in the distant & remote past the name of William Roberts. In Cyclopedia there are three Rev. Billiam Roberts D.D. This man was at one time on of the preachers of Lady Huntington he came to the U.S. in 1855 as a Calvinistic Meth. D.D. to serve a church in N.Y. his son Rev. William Henry Roberts then being only eleven yrs. old he is now D.D.L.L.D. Stated Clerk of the Pres of the U.States. I note the father of Bishop R. Rberts M.E. Church was William Roberts.

(5) who settled as a farmer in Md. He enlisted regularly in the Continental Service & served during the whole war. I think he was with the Penn. troops for in a little while his family went into that State. Bishop R.R. Roberts was the sixth Bishop in the M.E. Church. He held the first Moth. Annual Conference that was ever held in ; it was held h a private residence in the Co. about 25 miles from where I now write - & was called the "Bachelor Conference" only some eight or ten ministers in it and all of the single men. He was a remarkably useful man very humble & retiring in manner, and died in Lord William Bebertscame from England to U.S. about 1740

(6) His eldest some Robert Roberts became an active and zealous soldier under Gen. Francis Marien - he was about (18 or 20) and was an independent soldier as his charges as were many meen in that part of So.Ca. When he was quite young and ardent Lord Connwallis marked him a squad of Tories apprehended the old man William Roberts and because he would not disclose the place of his Son, they tied him to a tree and shot him. Robert Roberts thus afflict4d became the more earnest in his country-s service & before the seven years was over he had become a Col. of Volunteers of Independent troops. He was wealthy & deucated his three brothers - John M. who became a distinguished preacher and teacher. Henry M. Physician, and Benjamin Roberts a farmer.

(7) When Robett Roberts had graduated in So. Ca. College, he married in Columbia, a Wiss Carson, and one of their sons Rev. Henry Dunn Furman Roberts M.D.D.D. bpent a useful life in ministry and school room in La. & Miss" - and died in 1854. One of his sons still alive at Clinton La - (75) & suffering with ill health.

Rev. William Roberts was a man of great usefulness on Pacific coast in establishing Methodist churches there. He was a marked man.

In 1688 William Roberts came from Wales & settled in Hartford Connecticut - His descendents have there lived and labored ever since. Their toomstones show the names - Robert Roberts & Robarts.

Cal. Titus Roberts from Conn. a Rev. Soldier was the father of

Bishop B Roberts in Ch. N.Y.
(8) It should not be deemed strange that a linkal descendeant of Rev. Piedre Robert Pastor of Colony of the Protestant Refugees from Europe in 1685 should now be _____an interest in this matter, seeing he has learned these things and has also been informed that one of Rev. Pierre's became John Rebart a Pres. of Midway Colony Ga. & another Elias joined the same colony. In that colony was a Rev. Daniel Roberts who joined the Rev. Army as Lt. and before the war ended was known as Col. Daniel Roberts. I think he settled in Village - Roberts in Pendleton Dist & the church there is yet in existence as Roberts Pro. Ch. Dr. William L. Johnes (7) of Atlanta Ga. R. W. Barton of _____Ala the families of Robarts in ____ Ga. & Fla (9) page missing

(10) When my uncle William H. Robert had to bury his wife - who had left him one son? - Capt. U. M. Robert and five daughters. Emily who was afterwards Mrs. (Col) Seaborn Jones of Ga., Yarah wife of Gen. Erwin of Barnwell, Julia wife of Em. Erwin Barnwell, Elizabeth wife of Rev. Peyton Wade and Rosalie who died in early womanhood. When Uncle William desired a second mother for his children he cast his mind out in prayer to God for direction. His mind turned to Mrs. Mary Screven the pious and Godly widow of a minister of the Gospel, who had no children, but was "___ & known of all" as the Balby qualified for such a responsible position. He visited her kindly - prayerfully they conversed over their duty each to the other, and to the causeoof God and prayerfully they gave

(11) I do not at what time they married but I know my uncle lived a number of years - happily married to the second mother for his children and then died in 1835.

Uncle William's children all marreid except Rosalie, and with her and two of hes own relatives Richard (left blank) Gayner(?) she settled in Wlikes Co. Ga. near Smyrna Church. There she sived a number of years. Rosalie died and was buried at Smyrna Church. The latter part of her life she spend in Washington with Mp. Isaiah T. Irvin, and died as she had lived fearing the Lord, she was and is a frieffor all.

Her residence in Washington was the nucleus (?) of the work of my brother Rev. Dr. Lawrence J. Robert there for two years, and my brothers occidence (?) there to the community my brother Milton G. Robert & Rev. Dr. James P. Boyce - whose record with that of their family work in Wilkes Co. is too well & favorably known of your people to allow any other mention of it by your humble scribe.

My Bro. Rev. L. J. Robert D.D.Ld. D. when after the war he returned to spend his last and most useful days in Ga. Gladdened the hearts of our dear relatives there, & his own also by a residence there until he secured and (?) and entered his life work in Augusta & Atlanta Ga., where he died March 1884. My dear father and myself also chose washington as our future home when having sold out in So. Ca. & spent the summer in Ohio, we returned to make an

(13) My father aand myself with our companions were much pleased with Washington and desired there to reside. Father's fried and myself took pleasure in the society of Bro. Colley, Pope, Wm. Ficklin, Merril Callaway & others of your citizens. Father was specially concerned in the half-time preaching the church had then, and his spoke to my brother M.G. about it as he may remember.

If I remember correctly my brother Frank made an effort to catch a "Washington Belle" as my own Willie H. did after the war, to gain the hand of the pretty and sweet little Sallie Callie - But God's appointments controlled us all.

that what ourselves had ____ And God's appointments and so we had to leave. (14) We were turned aside after a most pleasant winter spent in Washington and made our home in Marietta Ga. , . where my father died January \$9th 1852 and my mother in June 24 1854, and thus under God's guidance I spent fifteen of the best years of my life in upper Ga. in Marietta, Atlanta, Griffin, Cassville, and LaGrange in God's service, in pulpit work to C.S.A. and to F under sppt of & schoolroom in A. B. H. M. Svc of N. York 18 (?) months. In all these positions I sixteen years from k850 - 1866 and then became pastor of the First Baptist Church in Little Rock Ark. In Ark. I buried my beloved to Eloise - and in 1873 was wife (my Georgia Washington) and Mill a S. S. Ev. in Texas. Whenel found my pious companion & help

My playmate in boyhood, my borhters' brother,
my correspondent in our College days, by life long fried, Rest & be
happy _______ is left to _____ Earth?