

NOTE 1.

The company commander will here add a statement of all the facts known to him concerning the disease or wound, or cause of disability of the soldier; the time, place, manner, and all the circumstances under which the injury occurred, or disease originated or appeared; the duty, or service, or situation of the soldier at the time the injury was received or disease contracted, stating particularly whether the injury was received or the disease contracted in the line of his duty; and whatever other facts may aid a judgment as to the cause, immediate or remote, of the disability, and the circumstances attending it.

When the facts are not known to the company commander, the certificate of any officer, or affidavit of other person having such knowledge, will be appended—as the surgeon in charge of a hospital, the officer commanding a detachment of recruits, &c., &c.

NOTE 2.

When a probable case for pension, special care must be taken to state the degree of disability—as $\frac{1}{2}$, $\frac{3}{4}$, &c., &c.; to describe particularly the disability, wound, or disease; the extent of which it deprives him of the use of any limb or faculty, or affects his health, strength, activity, constitution, or capacity to labor or earn his subsistence. The surgeon will add, from his knowledge of the facts and circumstances, and from the evidence in the case, his professional opinion of the cause or origin of the disability. In the case of discharges by Medical Inspectors, the last paragraph will state that the "discharge was given by consent of the soldier, after a personal examination, and for disability, the nature, degree, and origin of which are correctly described in the within certificate."

Par. 1260 Regulations, Edit. 1861.

Medical officers, in giving certificates of disability, are to take particular care in all cases that have not been under their charge; and especially in epilepsy, convulsions, chronic rheumatism, derangement of the urinary organs, ophthalmia, ulcers, or any obscure disease liable to be feigned or purposely produced; and in no case shall such certificate be given until after sufficient time and examination to detect any attempt at deception.

DIRECTIONS.

This certificate will be made out in duplicate by the soldier's company commander, or other officer commanding the separate detachment to which he belongs, and sent by him to the surgeon who has charge of the hospital where the soldier is sick. The surgeon will then fill out and sign the surgeon's certificate, and forward these papers to the regimental, detachment, or post commander, who will forward them, with his action endorsed thereon, through the proper channel, to his division commander; or, if the troops are not attached to a division, to his corps, department, or other commander or officer to whom the authority to discharge enlisted men may be specially delegated.

These certificates, after having received the action of the highest authority to which they are required to be sent, will be returned through the same channel to the regimental, post, or detachment commander, who will, if the discharge is authorized by the endorsement of the proper authority, sign the soldier's discharge, and the last certificate on this paper; see that the soldier is furnished with the proper final statements in duplicate, and forward BOTH of these certificates direct to the Adjutant General United States Army, at Washington, D. C.; they will not, under any circumstances, be given into the hands of the soldier.

CERTIFICATE OF DISABILITY FOR DISCHARGE

IN THE CASE OF

Albertson

Andrew Albertson

a. *Private Co. "G"*

16th Reg't of *Wis Vols*



HEADQUARTERS, Dept. of the South.

HILTON HEAD, S. C., May 8, 1865.

"To be Discharged,"

By reason of Physical Disability.

BY COMMAND OF MAJ-GEN. Q. A. GILLMORE.

W. D. Hodgin
Capt. 35th U. S. C. I.

Act. Asst. Adjt. General

Received (A. G. Office) 186

OFFICE OF THE MEDICAL I

Department of the South

HILTON HEAD, S. C.

APPROVED.

W. D. Hodgin

LIEUT. COL. AND MEDICAL

Department

Adjutant General

May, 26. 1865

Duplicate for file

Asst

DEPARTMENT OF THE INTERIOR
BUREAU OF PENSIONS

WASHINGTON, D. C., January 2, 1915.

Sir: Please answer, at your earliest convenience, the questions enumerated below. The information is requested for future use, and it may be of great value to your widow or children. Use the inclosed envelope, which requires no stamp.

Very respectfully,

ANDREW ALBERTSON,
KENSETT, IOWA.

885369



Commissioner.

- No. 1. Date and place of birth? *Answer.* June 15 1875 Norway Sweden.
The name of organizations in which you served? *Answer.* Private Co. G. 16th Regiment
Wisconsin Infantry.
- No. 2. What was your post office at enlistment? *Answer.* Elackarth, Dane county, State of Wisconsin
- No. 3. State your wife's full name and her maiden name. *Answer.* Siri Albertson (Siri Olson)
- No. 4. When, where, and by whom were you married? *Answer.* In the month of December 1892, Elackarth
Wisconsin by John Field Lutheran Minister.
- No. 5. Is there any official or church record of your marriage? *Answer.* It undoubtedly can be found in the Church
records in the Norwegian church of Elackarth Wisconsin,
If so, where? *Answer.*
- No. 6. Were you previously married? If so, state the name of your former wife, the date of the marriage, and the date and place of her
death or divorce. If there was more than one previous marriage, let your answer include all former wives. *Answer.* No
former marriage
- No. 7. If your present wife was married before her marriage to you, state the name of her former husband, the date of such marriage,
and the date and place of his death or divorce, and state whether he ever rendered any military or naval service, and, if so,
give name of the organization in which he served. If she was married more than once before her marriage to you, let your
answer include all former husbands. *Answer.* no former marriage
- No. 8. Are you now living with your wife, or has there been a separation? *Answer.* She died June 22nd, 1912
- No. 9. State the names and dates of birth of all your children, living or dead. *Answer.*
- | | |
|---------------------|----------------------|
| Lattie Albertson | Born March 17th 1893 |
| Andrew A. Albertson | " Oct. 14th 1897 |
| Handine Albertson | " April 4th 1899 |
| Paul Albertson | " April 9th 1872 |

FOLD HERE

Thorne
No. 603200

Department of the Interior,

BUREAU OF PENSIONS.

Andrew Albertson
G-16 Mis. Vol. Inf.

April 27, 1887.

SIR:

I have the honor to request that you will furnish from the records of the War Department a full Report as to the service, disability, and hospital treatment of Andrew Albertson, who, it is claimed, enlisted

Sep-19-1864, and served as private in Co. G, 16th Reg't Mis. Vol. Inf. also in Co.

and was discharged at Washington D.C. June 2nd, 1865.

While serving in Co. G, 16th Reg't Mis. Vol. Inf. he was disabled by Rheumatism contracted at Hilton Head S.C. March-1865

also

and was treated in hospitals of which the names, location, and dates of treatment are as follows:

by regimental surgeon

Very respectfully,

John C. Black,
Commissioner

The Adjutant General, U. S. Army.

26/10

603,200

War Department,

ADJUTANT GENERAL'S OFFICE,

Washington. June 4, 1887.

Respectfully returned to the Commissioner of Pensions.

Andrew Albertson ... a priv. drafted of Company G
16th Regiment Wisconsin Volunteers, was enrolled on the
19th day of September, 1864, at La Crosse 1 yr.,
and is reported: on Roll Nov + Dec '64 present
Jan + Feb '65 absent, sent to 3^d Div Hospital Proce-
taligo S.C, Mar + April absent sent to 3^d Div
Hospital Jan 20, '65, May + June 1865, absent
discharged, Mustered out on Detach's M. O.
Roll, at Washington D.C. June 2^d 1865.

Reg^{ts} Hospital Records show him admitted
Jan 16 '65 with Measles, sent to G.H. Jan 19/65.

Records of this Office furnish no further
evidence of disability.

Handwritten initials and scribbles on the left margin.

R. C. DRUM,

Adjutant General.

By

Handwritten signature of R. C. Drum.

(2.) 26-
cr 10

ORDER FOR PHOTOCOPIES
CONCERNING VETERAN

(See reverse for explanation)

| | |
|---|-----------------|
| DO NOT WRITE IN THIS SPACE | |
| RECEIPT NO. 57360 | DATE 6/17/66 |
| SEARCHER HPC | |
| FILE DESIGNATION Albertson, Andrew SC - 885 - 369 | |

DESIGNATED AGENCY.

43

8-402.

Certificate No. 885369

Name, Andrew Albertson

Department of the Interior,

BUREAU OF PENSIONS,

Washington, D. C., January 15, 1898.

SIR:

In forwarding to the pension agent the executed voucher for your next quarterly payment please favor me by returning this circular to him with replies to the questions enumerated below.

Very respectfully,

H. C. Brandt

Commissioner of Pensions.

First. Are you married? If so, please state your wife's full name and her maiden name.

Answer. *Sigmund Albertson Sigmund Olsen*

Second. When, where, and by whom were you married?

Answer. *Married January 1862 by Rev. J. Field Black Earth Wis.*

Third. What record of marriage exists?

Answer. *Record with Rev. J. Field Black Earth S. W. Co. Wis.*

Fourth. Were you previously married? If so, please state the name of your former wife and the date and place of her death or divorce.

Answer. *No*

Fifth. Have you any children living? If so, please state their names and the dates of their birth.

Answer. *Five children Anne Albertson Born Oct 17-63
Andrew Albertson Born Oct 14-67- Brandine Albertson April 4-69
Gabriel Albertson Born April 9-72 Ella Albertson Dec 6-76*